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Commissioner  
Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

1982  
APR 12 1982

CONSERVATION DIVISION  
Wichita, Kansas

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-129-20,613.-0000

Dear Sir:

Mr. Mike Godfrey of Rainier & Williams has this date requested permission to plug the following described well:

Operator's Full Name: Ladd Petroleum Corporation

Complete Address: 830 Denver Club Bldg, Denver, Colo.

Lease Name: Berryman, Richfield Well No. 7-2

Location: 660 FWH-1980 FWL Sec. 35 Twp. 32 Rge. 41 (E) (W)

County: Sumner Total Depth: 5098

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Godfrey was instructed to plug the well as follows:

There was 1399' of 8 1/8" surface casing  
1st plug at 3250' with 25 lbs cement  
2nd plug at 2800' with 25 lbs cement  
3rd plug at 1350' with 40 lbs cement  
4th plug at 600' with 25 lbs cement  
5th plug at 40-0' with 10 lbs cement  
10 lbs each rat & mouse holes

Cherese Thomas  
Conservation Division Agent

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

April 12, 1982

INVOICE NUMBER: 9901-W

TO: Ladd Petroleum Corporation  
 830 Denver Club Building  
 Denver Colorado 80202

PLUGGING ASSESSMENT AS FOLLOWS: PAYABLE UPON RECEIPT

Berryman Richfield 7-2  
 C NE NW Sec. 35-22-41W  
 Morton <sup>33</sup>  
 5098' <sup>32</sup> \$165.69

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
 Administrator

Thomas, Clarence 403 Davis Garden City Ks. 67601

is hereby assigned to supervise the plugging of the above mentioned well.