## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Carol J. Larson, Executive Secretary

Governor Chairman Commissioner Commissioner

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-189-20,502 -00-00

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Walf Riggs of Grandasko Gran has this
date requested permission to plug the following described well:
Mr. / guarantees payment of the plugging fee.
Operator's full Name: And as ho Production Co.
Complete Address Po Box 351, Liberal, Kausas
Lease Name: Hord A Well No.
Location/ <u>150 FNL- EL- NE/4</u> Sec./ <u>2</u> Twp. <u>32</u> Rge. <u>39</u> (E) (W)
County: Stenens Total Depth 6/78 Oil Well_
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Augg. was instructed to plug the well as follows:
There was 1676 of 8/2 Surface Casing
1St Alugat 2800 with 50 Stylement
Ind Plug at 1/200 with 50 Als Cement
3 Delinat 800 with 25 She Cemery
4th Aline at 40-0 with 10 Sas Coment TO INSTED
5 Shine rat hole very truly yours, The 29 100 100 100 100 100 100 100 100 100 10
Containo Pago
Milano Haman Signo
Conservation Division Agent