

State of Kansas



JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ, Commissioner  
HARRY G. WILES, Commissioner  
RAYMOND B. HARVEY, Secretary  
ROBT. C. LONDERHOLM, Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

JUL 23 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Kuhn of Stevens Co. Oil & Gas has this

date requested permission to plug the following described well:

Mr. Kuhn guarantees payment of the plugging fee.

Operator's full Name: Stevens Co. Oil & Gas

Complete Address: Colorado-Deeby Bldg.  
726 Union Center. Wichita, Kansas

Lease Name: Mc Clure Well No. # 1

Location: Sec. APPROX CENTER Sec. 16 Twp. 32 Rge. 38 (E)(W)

County Stevens Total Depth 2845' Oil Well     

Gas Well X Input Well      SWD Well      D & A X Lost Hole     

Mr. Kuhn was instructed to plug the well as follows:

9 5/8"-687' Circulated w/cement. 7"-2525' Linner, 5 1/2"-2730'.

Plug bottom w/50 Sax.cement top cement 2353'. Mud 2353' to 700'

Spotted 35 Sax.cement 700' to 625'. Mud 625' to 40'

Plug, 15 Sax.cement 40' to 0

Very truly yours,

Conservation Division Agent