

State of Kansas



FORM - CP-2
Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Bill Draper of Gabbert-Jones Inc. has this

date requested permission to plug the following described well:

Mr. Draper guarantees payment of the plugging fee.

Operator's full Name: High Plains Production Company

Complete Address: 300 Insurance Bldg., Wichita, Kansas

Lease Name: Handkins Well No. # 1

Location: SE SW NW Sec. 34 Twp. 29 Rge. 7 (E) (W) W

County Kingman Total Depth 4234 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Draper was instructed to plug the well as follows:

203' of 8 5/8" surface pipe, cement circulated with 175 sacks.
Fill hole with drilling mud to 210', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling
mud to 40', 2nd cementing plug, bridge with hulls, and cement
with 10 sacks to base cellar. Bridge and cement rat hole with
2 sacks.

Very truly yours,

Archie Elving