

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUL 21 1978
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bucher of Graves & Co., Inc. has this
date requested permission to plug the following described well:

Mr. Bucher guarantees payment of the plugging fee.

Operator's full Name: Graves & Co., Inc.

Complete Address: 910 Union Center, Wichita, KS - 67202

Lease Name: Matson Well No. 1

Location: SW-SE-SW Sec. 16 Twp. 29^S Rge. 6 (E)(W) 10

County: Georgian Total Depth 1670 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Bucher was instructed to plug the well as follows:

216'-8 1/2" Casing w/ 200 say Cement - Mud to 230'-40

say Cement - Mud to 40' bridge w/ hells - plug & 12 say

Cement to top of Casing - 3 say in rat. hole -

Lumped by -

Allied Cementing Co. - Kansas, Kans - 67070

Very truly yours,

L. E. Peden
Conservation Division Agent