

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Clyde Kuhn of Graves Drilling Co. has this
date requested permission to plug the following described well:

Operator's Full Name: Graves Drilling Co.

Complete Address: 910 Union Center Wichita, Kansas

Lease Name: Matson Well No. 1

Location: C W/2 W/1/2 NW Sec. 21 Twp. 29 Rge. 6W (E) (W)

County: Kingman Total Depth: 4575'

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒ X

Other well as hereafter indicated:

Mr. Clyde Kuhn was instructed to plug the well as follows:

206' of 8 5/8" W/225 sx

40 sx @ 206'

Bridge & 10 sx @ 40'

10 sx R.H. Allied Cementers

RECEIVED
STATE CORPORATION COMMISSION

APR 21 1981
4-21-81
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

M. T. Leslie
Conservation Division Agent