

State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

NOV 4 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.

Mr	Per	cy Ha	all	of Pi	ckrell I	rilli	ng Co	mpany 1	nas this	
date	reque	sted p	ermissio	n to plug	the foll	owing	descri	bed wel:	1:	
Mr.	Hall			guarantees payment of the plugging fee.						
Opera	tor's	full	Name:	Pickrel	l Drilli	ng Co	mpany			
Comp.	lete A	ddress	705	Fourth	National	Bank	Bldg	., Wic	hita, Ks	١.
Lease	Name	:	Rave	nstein "	A"	Well N	۰	#-1		
Locat	ion:_		C NW 1	MM.	Sec2	6 Twp.	29 Rg	ė <u>, 6</u> (1	E) (W) W	
County Kir			Kingman	<u>n,</u>	Depth	Depth 4561 011 Well				
Gas V	Ve11	Inj	out Well_	swd w	/e11D	& A	X Los	t Hole_	·	•
Mr	H	all	<u> </u>	was ins	tructed t	o plug	the w	ell as :	follows:	
100	of 8	5/8'	'surfac	ce pipe,	cement	circu	lated	with	<u>155 sack</u>	s.
ril <u>i</u>	hole	with	drill:	ing mud	to 215',	lst	ceme n	ting p	<u>lug,</u> bri	.dge
vith	hull	s, ar	nd cemen	nt with	25 sacks	. Fil	l hol	e with	<u>dril</u> lir	ıg
nud	to 40	', 21	nd cemen	nting pl	ug, brid	lge wi	th hu	lls, a	nd cemer	ıt
		acks	to base	e cellar	. Bridge	and	cemen	t rat	<u>hole</u> wit	h
2 sa	cks.		•		••	·	3			

Orchie Elvin