wichita. Kansas

State of Kansas

JOHN CARLIN A. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			
Mr	Morgenstern	of Clarke Corporati	on has this
date request	ed permission to plug the	following described well	1:
Operator's F	ulltName: Pickrell Dr	illing Co.	
Complete Add	ress: Litwin Bldg., Ste.	205, Wichbta, Kansas672	02
Lease Name:	Ruth "A"	Well No.	1
ocation: _	W/2 NW SW	Sec. 27 Twp.	_29 Rge6W (E) (W)
County:	. Kingmàn:	Total Depth:	44371
	1 WellXX Gas Well	•	
other well a	s hereafter indicated:		
ír	Morgenstern	was instructed to plug the well as follows:	
	208' of 8 5/8" SP W/	175 sks	
	4½' csg. set @ 4272'	W/110 sks	
	PB to 4247' Top 3	Perf-4154' to 4163'	SB to 4000' & W/4 sks
	Pump 15 gel, 6 Hulls	, 10 gel, Release plug a	nd displace W/125 sks commo
	cement 2% gel 3% C.C	. Cemented by A	llied
	Recovered 3120' of	d' csg.	RECEIVED
		Very truly yours,	STATE CORPORATION CON
			11-30-81 MOV 30 19
		JANA.	CONSERVATION D

Conservation Division Agent