

FORM CP-2

JOHN CARLIN R. C. LOUX JANE T, ROY PHILLIP R. DICK CAROL J. L'ARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | | | |
|-----------|--------------------------------|---------------------------------------|---------------------------------------|
| Mr | Folkerts | of <u>Slawson Drilling (</u> | Co. Rig #5 as this |
| date requ | ested permission to plug the f | ollowing described well: | |
| Operator' | s Full Name: Texas South | land Energy, Inc. | · |
| | Address: 1710 Fourth National | , | |
| | ne: Smith | | |
| Location: | 1980' FNL 550' FWL | Sec. <u>16</u> Twp | 35 Rge. 6W (E) (W) |
| County: | Harper | Total Depth: | 5250' |
| Abandoned | l Oil Well Gas Well | Input Well SWD | Well D&Axx |
| Other wel | l as hereafter indicated: | | · · · · · · · · · · · · · · · · · · · |
| Mr | Folkerts | was instructed to | plug the well as follows: |
| | 256' of 8 5/8" SP W/225 sks | | |
| | Total of 70 sks 50/50 poz-mix | 4% gel 3% cc | |
| | 50 sks @ 250' | · · · · · · · · · · · · · · · · · · · | |
| | Bridge & 10 sks @ 40' | | RECEIVED |
| | Cemented by Allied | · | STATE CORPORATION COMMISSION |
| | | | AUG 20 1461 8-20-81 |
| | | Very truly yours, | CONSERVATION DIVISION Wichita, Kansas |
| | | Conservation Division | n Agent |