15-191-20187-0000

State of Kansas

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAR 16 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. C. Kuhn of Graves Drlg. Co, Inc has this date requested permission to plug the following described well:

Mr. Kuhn guarantees payment of the plugging fee.

Operator's full Name: Quintin Little

Complete Address: Box 1509, Ardmore Okla.

Lease Name: Kuhl Well No. 1

Location: SE NE SW Sec. 18 Twp. 35 Rge. —(E)(W) W

County: Sumner Total Depth 5460 Oil Well ____

Gas Well ____ Input Well ____ SWD Well ____ D & A ____ Lost Hole ____

Mr. Kuhn was instructed to plug the well as follows:

Mud to 245', 1/2 sks. Hulls, set plug with 30 sks. Cement on top - Mud to 40' Hulls, set plug with 8 sks. Cement on top for Cel. 2 sks. Cement in Rat Hole.

Very truly yours,

H. E. Haas
Conservation Division Agent