

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Kaiser of Heartland Explor Inc has this date requested permission to plug the following described well:

Operator's Full Name: A.P.C. Inc.

Complete Address: 600 One Main Place Wichita 67202

Lease Name: Steffen Well No. #2-E

Location: C-W 1/2 SE 1/4 Sec. 12 Twp. 29 Rge. 10 (E) (W)

County: Kingman Total Depth: 2600'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Kaiser was instructed to plug the well as follows:

<u>327 of 8 5/8" W/300</u>	} Common Cement
<u>60 of @ 950'</u>	
<u>40 of @ 310'</u>	
<u>Bridge & 10 of @ 40'</u>	
<u>10 of RH 5 MH</u>	
<u>Sum</u>	<u>270 gal</u>
	<u>370 CC.</u>

RECEIVED
STATE CORPORATION COMMISSION
JUL 28 1982
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

MU Lule
Conservation Division Agent