

State of Kansas



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Governor  
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Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Sharp of Heartland Drilling has this date requested permission to plug the following described well:

Operator's Full Name: A.P.C. & Sun Drilling

Complete Address: 600 One Main Place, Wichita 67202

Lease Name: Traver Well No. 1

Location: C-SE/4 NE/4 Sec. 12 Twp. 29 Rge. 10 (E) (W)

County: Kingman Total Depth: 2578'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Sharp was instructed to plug the well as follows:

332' of 8 5/8" Spw/250 sp  
210' of 125 sp Common Cement 290 gal 39pc  
60 sp @ 1250'  
40 sp @ 320'  
Bridge + 10 sp @ 40'  
10 R.H 5mH Allied

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION  
JUN - 8 1982

M. V. Laska  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas