

RECEIVED  
KANSAS CORP COMM

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

1997 SEP 18 12:21

9-18-97

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API# 15-129-20840-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hugoton Energy Corporation (owner/company name) KCC LICENSE # 3871 8/97 (operator's)

ADDRESS: 301 N. Main St, Suite 1900 CITY: Wichita

STATE: KS ZIP CODE: 67202 CONTACT PHONE # (316) 262-1522

LEASE: Saunders Trust WELL # 2-21 SEC 21 T 32 R 43 West

NW - NE - NW - SPOT LOCATION/QQQQ COUNTY Morton

330 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET # D-26,961

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 9-5/8 SET AT 1653 CEMENTED WITH 500 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 4924 CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4788-4806, 4023-4030, CIBP @ 4700'

ELEVATION 3629 KB T.D. 4925 PBDT 4700 ANHYDRITE DEPTH 1640 est  
(G.L/K.B) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 5 sx hulls, 50 sx plug, gell spacers, 50 sx top plug. Test 9-5/8" to 500# Pump 50 sx if needed. Use 65/35 Poz w/ 6% gel

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES/NO IS ACO-1 FILED? YES

If not, explain why? \_\_\_\_\_

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE# (316) 287-3811

ADDRESS 4532 W. Jones Ave CITY/STATE Garden City, KS 67846

PLUGGING CONTRACTOR Hugoton Energy Corporation (company name) KCC LICENSE # 3871 8/97 (contractor's)

ADDRESS 301 N. Main, Suite 1900, Wichita, KS 67202 PHONE # (316) 262-1522

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/16/97 AUTHORIZED OPERATOR/AGENT: Earl Ringeisen  
(signature) Earl Ringeisen



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 18, 1997

Hugoton Energy Corporation  
301 N Main Suite 1900  
Wichita KS 67202

Saunders Trust #2-21  
API 15-129-20,840  
330 FNL 1650 FWL  
Sec. 21-32S-43W  
Morton County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760