

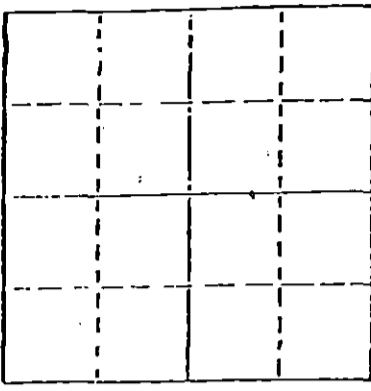
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Meade County, Sec. 31 Twp. 32S Rge. 28 ~~W~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
200' S. of C SW SE

Lease Owner Funk Exploration, Inc.
Lease Name Davis Well No. #1-X
Office Address 100 Park Ave. Bldg., #220, Okla. City, Okla.
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed 5-21-79 19
Application for plugging filed 5-21-79 19
Application for plugging approved 5-21-79 19
Plugging commenced 5-21-79 19
Plugging completed 5-21-79 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Jr.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 6120'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	1443'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 1480' w/60 sx.
Plug @ 40' w/10 sx.
Rat Hole 5 sx.

RECEIVED
STATE CORPORATION COMMISSION
OCT 25 1979
CONSERVATION DIVISION
WICHITA, KANSAS
10-23-1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of May, 1979

My commission expires



Juanita M. Green
Juanita M. Green Notary Public.

DRILLER'S LOG

COMPANY: Funk Exploration, Inc.

SEC. 31 T. 32S R. 28W

WELL NAME: Davis #1-X

LOC. 200' S. of C SW SE

COUNTY: Meade

RIG NO. #8

TOTAL DEPTH 6120'

ELEVATION

COMMENCED: 5-6-79

COMPLETED: 5-21-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 1443' w/450 sx. 35/65 poz., 6% gel, 1/4# celloflake, 2% cc. and 200 sx. Class H, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand & Redbed.	1400
Lime & Shale	6120
<u>ROTARY TOTAL DEPTH</u>	<u>6120</u>

RECEIVED
STATE CORPORATION COMMISSION

OCT 23 1979

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)

COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Davis #1-X well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 22 day of May, 1979.

My Appointment Expires
JUANITA M. GREEN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 10/4/79

Juanita M. Green
Juanita M. Green