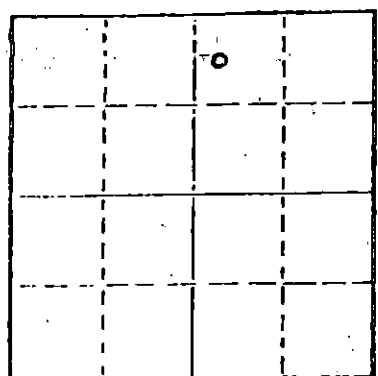


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Morton County, Sec. 22 Twp. 32S Rge. 43 E/W
Location as "NE/CNW1SW1" or footage from lines
2310' FEL; 660' FNL
Lease Owner Spines Exploration, Inc.
Lease Name Saunders Well No. 1
Office Address 530 Fourth Financial Ctr; Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 7-14 19 83
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 7-14 19 83
Plugging completed 7-14 19 83
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Robert Tarbutton
Producing formation Depth to top Bottom Total Depth of Well 5305
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1372'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

50 sx @ 1400'
35 sx @ 680'
10 sx @ 40-0'
15 sx in rat hole
15 sx in mouse hole
cementing completed @ 3:30 p.m. 7-14-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF KANSAS COUNTY OF SEWARD, ss.
Reed A. Wacker, agent (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Reed A. Wacker
P.O. Box 6; Liberal, KS 67901
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of August, 19 83

My commission expires
NOTARY PUBLIC - State of Kansas
A. J. PARNELL
My Appt. Exp. 2-7-85

A. J. Parnell
Notary Public.
RECEIVED
STATE CORPORATION COMMISSION

SEP 4 1983
CONSERVATION DIVISION
Wichita, Kansas
9-1-1983

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-128-20670-0000

NE 1/4 SEC. 22, T32S, R43W

660 FEET FROM N/E SECTION LINE

2310 FEET FROM E/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 7105

LEASE NAME Saunders WELL # 1

OPERATOR: Spines Exploration Inc.
NAME & ADDRESS 530 South Lincoln Center,
Wichita, Kansas 67203

COUNTY Morton

WELL TOTAL DEPTH 5305 172.41 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8" FEET 1372

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A ☒

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR J. B. Bohannon Drilling Inc. LICENSE NUMBER 5879

ADDRESS Box 6, Liberal, Kansas 67901

COMPANY TO PLUG AT: HOUR: 1:00 P.M. DAY: 14 MONTH: 7 YEAR: 1983

PLUGGING PROPOSAL RECEIVED FROM J. B. Bohannon Drilling Inc.

(COMPANY NAME) J. B. Bohannon Drilling Inc. (PHONE) _____

WERE: 1st plug @ 1400' w/ 50 lbs cent. 2nd plug @ 680' w/ 35 lbs
cent. 3rd plug on solid bridge @ 40' to 0' w/ 10 lbs cent.
Circulated 15 lbs cent in rat hole & 10 lbs cent in mouse
hole. Plugged water well w/ 5 lbs cent. The plugging
was accomplished by Halliburton Co.

PLUGGING PROPOSAL RECEIVED BY Paul A. Luthi
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL ☒ PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 3:30 P.M. DAY: 14 MONTH: 7 YEAR: 1983

ACTUAL PLUGGING REPORT This hole was plugged as proposed.

REMARKS: _____

RECEIVED
STATE CORPORATION COMMISSION

JUL 18 1983

CONSERVATION DIVISION
Wichita, Kansas

I (DID / ~~DID NOT~~) OBSERVE THIS PLUGGING.

SIGNED Paul A. Luthi ✓
(TECHNICIAN)

INVOICED

DATE 7-26-83

INV. NO. 4969-40

FORM CP-2/3
REV. 6-83