

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

| Make Required Affidavit Mail or Deliver Report to | Yought | Kingman County, Sec. 15 Twp.30S Rge.7 W E/W | | | | | |
|--|-----------------------------------|---|------------------|--|--------------------|---|--|
| Conservation Division | | Location as "NE/CNW4SW4" or footage from lines NE SW NW | | | | | |
| State Corporation Comm. | | Owner McC | ov Petro | leum Co. | _ | | |
| 245 North Water | | Name Esl | | | W | ell No. 1 | |
| Wichita, KS 67202 | | | | ers KSB & | | ichita, Kansas 67202 | |
| | | | | | Oil, Gas on | r Dry Hole) | |
| | - Tr | | | | D & A | 7 | |
| | | ell comple | | - 4164 | | 4-11 1977 4-11 1977 | |
| 1 * 1 | | ation for ation for | | g filed g approved | 1 | 4-11 1977 4-11 1977 | |
| | , | ng commend | | g approved | ' | 4-11 1977 | |
| | | Plugging completed 4-11 1977 | | | | | |
| | | Reason for abandonment of well or producing formation | | | | | |
| | · | | | | D & A | | |
| | | | | | | last production 19 | |
| Locale well correctly on above Section Plat | _ | | | from the | | ion Division or Yes | |
| Name of Conservation Agent w | who supervised | plugging | of this | well_ Du | uane Rankir | | |
| Producing formation | Dep | pth to top | рВо | ottom | | pth of Well | |
| Show depth and thickness of | all water, oil | Land gas | formation | ons. | _ | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | 1 | | | | |
| | | | | | | | |
| Surface pipe | | -0- | 315 | 8 5/8 " | 315 | None | |
| | | | 1 | | <u> </u> | | |
| Describe in detail the ma | Ther in which | the well | was nlu | med indi | tasting wh | the mud fluid | |
| | plug setle with heavy m | nud. | | ced, from_ | | feet to | |
| #1 plug so | et at 275' with | n 50 sks. | cement. | | | | |
| #2 plug s | et at 40' with | 10 sks. c | cement. | | 0 5 1 1/1 1 | - L)-210010'1 | |
| #3 plug so | et in rat hole | with 5 sk | s. cemer | | Licitive vision | <u></u> | |
| | | | | CLYLE | | 7 | |
| | | | | | <u> </u> | 1911 | |
| | | | | | - U-6 | 2 Joining | |
| | | | | | CUNSER MIChita, Ka | Division ansas | |
| (If additions | -1 description | | 116 | | | | |
| Name of Plugging Contractor_ | el description | 15 necess | ary, us- | BACK OT | this sheet | | |
| STATE OF Vancous | COUN | TY OF | | | | | |
| | | TY OF | Barton (emplo | wee of own | | ss. www.xxxxpenebow) | |
| of the above-described well, the facts, statements, and ma | being first di atters herein d | contained | on oath | , says: T | That I have | e knowledge of | |
| as filed and that the same an | re true and co | rrect. So | o help m | e God. | | | |
| | (Star | nature) / | | \ \alpha \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 121 | - l | |
| | , (646) | Uar dre. | | Ying, | 911 | ewn | |
| | | | | / (_/ | Address) | | |
| SUBSCRIBED AND SWORN TO before me this 2/st day of april, 1977 | | | | | | | |
| • | , | <u> </u> | mar | yann | ' Schwi | amboin_ | |
| My commission expires | 7-10-77 | | | | No | tary Public. | |
| my committee expires | | - | • • | | | | |
| The state of the s | مميين | • | | | .: | | |
| STARY | | | | | | • | |



WELL LOG
Eslinger #1
NE SW NW 15-30S-7W
Kingman County, Kansas

Name of Operator: McCoy Petroleum Co.

816 Vickers KSB & T Bldg. Wichita, Kansas 67202

Date Completed: April 11, 1977

| FROM | TO | |
|------|------|-------------------|
| 0 | 1200 | Red bed and shale |
| 1200 | 3760 | Lime and shale |
| 3760 | 3848 | Lime |
| 3848 | 4110 | Lime and shale |
| 4110 | 4152 | Lime |
| 4152 | | Total Depth |
| | | |

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 21st day of April, 1977.

Mary ann Almandon Notary Public Barton County

My Commission Expires 7-10-77

OTARY OTARY

CONSERVATION DESIGN