

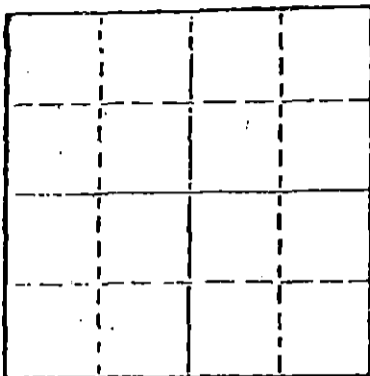
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 27 Twp. 29S Rge. 10W E/W
Location as "NE/CNW1SW4" or footage from lines
150' NW of C SW NE

Lease Owner Raymond Oil Company
Lease Name SPADE (Wash Down) Well No. 1
Office Address One Main Place, #900, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 5-18-80 19
Application for plugging filed 5-18-80 19
Application for plugging approved 5-18-80 19
Plugging commenced 5-18-80 19
Plugging completed 5-18-80 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
-- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Bill Owens, Pratt, KS
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM (ALREADY SET)	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 240' w/40 sx.
2nd plug @ 40' w/10 sx.
5 sx. in the rat hole.

STATE RECEIVED
JUNE 6 1980
WICHITA, KANSAS
6-6-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drig. Mgr. of MURFIN DRIG. CO (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, Drig. Mgr. -617 Union Center Bldg
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of June, 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983

