ZTATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-095-21,475-000 *STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME<u>Boyd</u> Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION 149' SW/C SE NW office within 30 days. SEC. 33 TWP. 29 RGE. 10 KEXX-(W) LEASE OPERATOR Hummon Corporation COUNTY Kingman ADDRESS 400 One Main Place, Wichita, KS 67202 Date Well Completed 7-29-84 PHONE #(316) 263-8521 OPERATORS LICENSE NO.5050 Plugging Commenced 7-29-84 Character of WellD & A Plugging Completed 7-29-84 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Mr. Toleman @ Holyrood, Kansas Is ACO-1 filed? Yes ____lf not, is well log attached?_____ Producing formation ___ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD . From 0 Formation Content Τo Size Put in Pulled out 8-5/8 Surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 950' w/35 sx. 60-40 Poz 2% gel 3% cc

2nd plug @ 275' w/35 sx. Bridge @ 60' w/25 sx.
10 sx. in rathole, 10 sx. in mousehole Job complete @ 12:30 p.m. (If additional description is necessary, use BACK of this form.) Big-H Drilling, Inc. 5148 Name of Plugging Contractor License No. Address 400 One Main Place, Wichita, KS 67202 STATE OF KANSAS COUNTY OF SEDGWICK ___(employee of operator) or Wilber Berg (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described wellstaps the the same are true and correct, so help me God.

CORPORATION COMMISSION 400 One 400 One Main Place SANDRA L. MENDOZA (Address) Wichita, KS 67202 SUBSCRIBED JOHN TO before me this 1st day of August

SUBSCRIBED JOHN SION

SUBSCRIBED JOHN SION

Subscribed John Standard John Subscribed John STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP. ____ My Commission expires: 2/13/96