

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,466 - **0000**

LEASE NAME Pam

WELL NUMBER #1

SPOT LOCATION 660' FNL 560'

SEC. 35 TWP. 29 RGE. 10 (E or W)

COUNTY Kingman

Date Well Completed 7/06/84

Plugging Commenced 7/06/84

Plugging Completed 7/06/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Liebl - Schierling

ADDRESS 850 Sutton Place

PHONE # (316) 267-0042 OPERATORS LICENSE NO. 7916

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita District #2

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set. Set first plug at 1400' with 35 sacks common cement, 3% c.c., 2% gel; set second plug at 320' with 35 sacks; set third plug at 60' with 25 sacks and 10 sacks in the rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kaw Drilling Co., Inc. License No. 6739

Address 1010 Union Center Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President (~~owner or operator~~) or contractor
(~~owner or operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
JUL 12 1984
OBSERVATION DIVISION
Wichita, Kansas

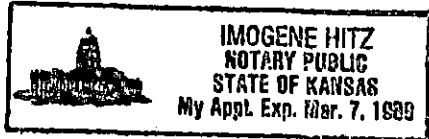
(Signature) [Signature]

(Address) 1010 Union Center

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11 day of July, 19 84

[Signature]
Notary Public



My Commission expires: March 7, 1988