

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-187-20741-0000

LEASE NAME Hoopingarner "D"

WELL NUMBER #1-15

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from Section Line

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SEC. 15 TWP. 29S RGE. 42W (E) or (W)

COUNTY _____

LEASE OPERATOR Petroleum, Inc.

ADDRESS 1300 Epic Center, 301 N. Main, Wichita, KS 67202

PHONE#(316) 291-8262 OPERATORS LICENSE NO. 5328

Date Well Completed 6 / 4 / 94

Character of Well D&A

Plugging commenced 6 / 4 / 94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 6 / 4 / 94

The plugging proposal was approved on 6 / 4 / 94 (date)

by Steve Durrant - Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Anhydrite				8 5/8"	1715	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
1740' w/50 sx, 660' w/25 sx, 40' w/10 sx, 15 sx in rathole, 10 sx in mouse hole
(Cmt w/60-40 poz., 6% gel)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

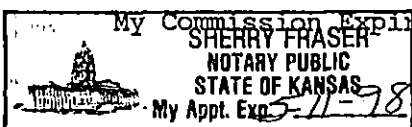
Paul Kreutzer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) Paul Kreutzer 67202

(Address) 301 N. Main - Suite 1300, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 5 day of July, 19 94

Sherry Fraser
Notary Public



Recd. 7-6-94