

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Sumner

Location: NW. NE. Sec. Sec. 8 Twp. 35 Rge. 3 (E) (W)

Name of Field: _____ Total Depth: 4851

I have this date completed supervision of plugging of:

Lease Name: Jude Well No. 1

Operator's Full Name: H. E. Prigmore

Complete Address: 719 Union Center Wichita Kan

Plugging Contractor: Operator

Address: _____ License No. Porter

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A K

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No L

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 PM Day 30 Month 10 Year 58

The above well was plugged as follows:

Mud from Bottom to 240'. Plug 1/4 sack H. shells &
15 sack Cement. Mud to 40' Plug 1/4 sack H. shells &
10 sack Cement. Surface cut below Plug Depth

Signed: F. J. Hagan
Conservation Division Agent

Reviewed: Graham
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
NOV 6 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 8 T. 35 R. 3w
BOOK PAGE 143 LINE 6