

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION
JUL 14 1977
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black

Address Box 250, McPherson, Kansas 67460

Lease (Farm Name) Hibbs Well No. "A" - 1

Well Location N/2 NE SW Sec. 35 Twp. 29 Rge. 7W (E) (W) X

County Kingman Total Depth 4146' Field Name

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log filed with application as required Yes

Date and hour plugging is desired to begin Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Yes

Name of company representative authorized to be in charge of plugging operations:

Frank J. Black Address Box 250, McPherson, Kansas 67460

Plugging Contractor Unknown at this time License No.

Address

Invoice covering assessment for plugging this well should be sent to:

Name Frank J. Black

Address Box 250, McPherson, Kansas 67460

and payment will be guaranteed by applicant or acting agent.

Signed: 
Jerry Feltsman Acting Agent

Date: July 7, 1977

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

July 11, 1977

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hibbs "A"
Description	N/2 NE SW Sec. 35-29-7W
County	Kingman
Total Depth	4146
Plugging Contractor	Unknown at this time

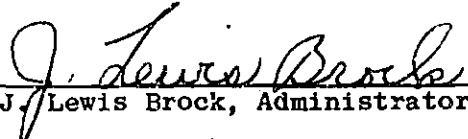
Frank J. Balck
Box 250
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Jasper H. Metz, P.O. Box 55, Stafford, Kansas 67578~~
is hereby assigned to supervise the plugging of the above named well.