

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
FORM CP-1  
STATE CORPORATION COMMISSION

NOV 4 1966  
11-4-66  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner H.C. Bennett  
Address 1212 Union National Building Wichita, Kansas  
Lease (Farm Name) Inscho- Jackson Well No. #2  
Well Location SE SW NE Sec. 35 Twp. 29 Rge. 7 (X) (W)  
County Kingman Field Name (If any) \_\_\_\_\_  
Total Depth 4196 Oil Well X Gas Well     Input Well     SWD Well     D & A      
Was well log filed with application? no If not, explain: \_\_\_\_\_  
will follow w/plugging report

Date and hour plugging is desired to begin 11-4-66  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.  
Name of company representative in charge of plugging operations Jack Shear  
Address Wichita, Ks.  
Plugging Contractor Flint Engineering and Const. Co. License No. 547  
Address 2375 W. Central El Dorado, Ks.  
Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
H.C. Bennett Address 1212 Union Nat'l Bldg. Wichita, Ks  
and payment will be guaranteed by applicant.

Signed: *James Davis*  
Applicant or Acting Agent

Date: 11-1-66

State of Kansas



WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

November 4, 1966

WELL PLUGGING AUTHORITY

|                     |                                   |
|---------------------|-----------------------------------|
| Well No.            | 2                                 |
| Lease               | Inscho-Jackson                    |
| Description         | SE SW NE 35-29-7W                 |
| County              | Kingman                           |
| Total Depth         | 4196'                             |
| Plugging Contractor | Flint Engineering & Const.<br>Co. |

H. C. Bennett  
1212 Union Nat'l Bldg.,  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script, reading "J. P. Roberts".  
J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.