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STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 500 INSURANCE BUILDING  
 212 NORTH MARKET  
 WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
 File One Copy

RECEIVED  
 CORPORATION COMMISSION  
 AUG 21 1967  
 CONSERVATION DIVISION  
 Wichita, Kansas

Lease Owner O. A. Sutton  
 Address 800 Sutton Place, Wichita, Kansas  
 Lease (Farm Name) Handkins Well No. 4  
 Well Location NW NW NW Sec. 34 Twp. 29S Rge. 7 (E) (W) X  
 County Kingman Field Name (If any) Basil NW  
 Total Depth 4227 Oil Well  Gas Well  Input Well  SWD Well  D & A   
 Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin August 24, 1964 8:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Durl Comstock  
 Address \_\_\_\_\_

Plugging Contractor ~~Will Advise~~ Glenn & Smith License No. 396  
 Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to O. A. Sutton  
 Address 800 Sutton Place, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: *Jack P. ...*  
 Applicant or Acting Agent

Date: 8-18-67



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

August 21, 1967

WELL PLUGGING AUTHORITY

Well No.	4
Lease	Handkins
Description	NW-NW NW 34-29S-7W
County	Kingman
Total Depth	4227'
Plugging Contractor	<del>Will-Adviser</del> Glenn & Smith


O. A. Sutton  
800 Sutton Place  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. A. Elving P. O. Box 248 Pratt, Kansas 67124  
is hereby assigned to supervise the plugging of the above named well.