

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Exp - 6/85

API NUMBER NA at this time (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mull Drilling Company, Inc. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

LEASE (FARM NAME) Walters WELL NO. #4

WELL LOCATION S/2 SW SE SEC. 34 TWP. 29SRGE. 7W ~~EXR~~ (W)

COUNTY Kingman County TOTAL DEPTH 4217 FIELD NAME Basil Miss.

check one:
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? CO-1
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN KCC approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jay Herren ADDRESS P.O. Box 421, Ness City, Kansas 67560
PHONE # (913) 798-3246

PLUGGING CONTRACTOR Clarke Well Service LICENSE NO.
ADDRESS Medicine Lodge, Kansas PHONE # ()

RECEIVED
STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: **MAR 06 1985**
NAME Mull Drilling Company, Inc. CONSERVATION DIVISION
ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366 Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Michael R. Kidwell*
(Applicant or Acting Agent)
Michael R. Kidwell
DATE: March 5, 1985

②

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

March 8, 1985

WELL PLUGGING NOTICE

EXPIRES

Walters #4
S/2 SW SE
Sec. 34-29S-7W
Kingman County

Mull Drlg. Co., Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).