

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-20,733-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Martin Oil Producers, Inc. OPERATORS LICENSE NO. 5097

ADDRESS 1010 Union Center, Wichita, KS 67202 PHONE # (316) 264-0352

LEASE (FARM) Calkin WELL NO. 1 WELL LOCATION 80' SW 1/4 SE NW COUNTY Kingman

SEC. 3 TWP. 29S RGE. 6W (E) or (W) TOTAL DEPTH 4093 PLUG BACK TD 4075

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 254 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4080 CEMENTED WITH 100 SACKS

PERFORATED AT 4063 to 4068'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In conversation with W. Kirkpatrick -- Sand from TD to 50' above perforations (4075'-3918'), dump 4 sacks cement on top.

Pull pipe, set bridge at 295'. Pump sack hulls & sack gel & 115 sacks cement.

We will bring extra cement. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill PHONE # (316) 824-6585

ADDRESS Box 526, Geneseo, KS 67444

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 108, Geneseo, KS 67444 PHONE # (316) 824-6483

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

NOV 14 1984

DATE: 11/14/84

GREAT GUNS

RECEIVED
STATE CORPORATION COMMISSION

NOV 14 1984
Neutron
CONSERVATION DIVISION
Wichita, Kansas

FILING NO.	COMPANY <u>MARTIN EXP & PATE-Dombough</u>	
	WELL <u>CALKINS #1</u>	
	FIELD _____	
	COUNTY <u>KINGMAN</u> STATE <u>Ks.</u>	
Location:		Other Services:
Sec. <u>3</u> Twp. <u>29s</u> Rge. <u>6w</u>		

Permanent Datum <u>G.L.</u>	Elev. <u>1559</u>	Elev.: K.B. <u>1569</u>
Log Measured From <u>K.B.</u>	<u>10</u> Ft. Above Perm. Datum	D.F. _____
Drilling Measured From <u>K.B.</u>		G.L. <u>1559</u>

Date	<u>6-8-84</u>
Run No.	<u>ONE</u>
Type Log	<u>NEUTRON</u>
Depth—Driller	<u>4093</u>
Depth—Logger	<u>4094</u>
Bottom Logged Interval	<u>4090</u>
Top Logged Interval	<u>3700</u>
Type Fluid In Hole	<u>WATER</u>
Salinity, PPM CL	
Density	
Level	
Max. Rec. Temp., Deg F.	
Operating Rig Time	
Equip No. & Location	<u>58 M.L.</u>
Recorded By	<u>RICKE</u>
Witnessed By	

BORE-HOLE RECORD				CASING RECORD			
Run	No.	Bit	From To	Size	Wgt.	From	To

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 15 1985

EXPIRES

November 15, 1984

WELL PLUGGING NOTICE

Calkin #1
80' SW SE NW
Sec. 3-29S-6W
Kingman County

Martin Oil Producers, Inc.
1010 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. 2 202 Centry Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).