

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-20,568-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Martin Oil Producers, Inc. KCC LICENSE # 50974/96
(owner/company name) (operator's)

ADDRESS 150 N. Main, #1010 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 264-0352

LEASE Kostner WELL# 1 SEC. 3 T. 29 R. 6 (XXXX/EAST/West)

C - SE - SW - SPOT LOCATION/QQQQ COUNTY Kingman

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 241 CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4074 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4048-4058 Plug - 4070

ELEVATION 1547 KB T.D. 4078 PBDT 4070 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC Instructions

4-10-96

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill PHONE# (316) 257-2227

ADDRESS 1002 W. Lincoln city/State Lyons, KS 67554

PLUGGING CONTRACTOR Dewey Gressel KCC LICENSE # 30375/96

ADDRESS 2029 N. B St., Wellington, KS (company name) (contractor's)
PHONE # (316) 326-2376

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/9/96 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

2)

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APR 10 1996



Kansas Corporation Commission

*Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel*

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 10, 1996

Martin Oil Producers Inc
150 N Main #1010
Wichita KS 67202

Kostner #1
API #15-095-20,568
660 FSL 3300 FEL
Sec. 03-29S-06W
Kingman County

Dear William S. Stockstill,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231