Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 095 - 20935- <i>O</i> C	$\dot{\infty}\sigma$ (of this	well)		•
	Robert E. Campbell		~;•		
•	*			63206	<del></del> ,
• =	Suite 110; 260 N. Rock			•	<del></del>
ease (Farm N	ame) ANNA KAUFMAN	<del> </del>	·	_ Well No l	
	C SW4				
ounty	Kinqman	Total Depth _	4560	Field Name	· · · · · · · · · · · · · · · · · · ·
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•	ny representative autho				
	K. O. Steinert	Addres	88 <u>P.O. Bo</u>	x 846 Pratt, F	<u> 67124</u>
lugging Conti	ractor <u>Eagle Drilling</u>	I. Inc.		License No	<u> </u>
ddreas	K. O. Steinert  ractor Eagle Drilling  Suite 210; 260 N. Rock	Road; Wichita	, Kansas	67206	POPALION COMMA
	ing assessment for plug			FE FE	B 2 6 1983
WAOTER COARL	.ng assessment 101 plug	Erne cure Movi	should be	COMPAND.	- ユ ζ <sup>/纽</sup> ゼラ
ame	Robert E. Campbell	<del></del>		- Clohi	TIGH DIVING
ddress	Suite 110; 260 N. Rock	Road; Wichita	, Kansas	67206	
nd payment wi	lll be guaranteed by ap	plicant or acti	Ing agent.	)	
			- 10-		/) · /
					£ //
		Signed:		icant or Acting	Agent

Date: February 22, 1980



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governar Chelrmen Commissioner Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

February 25, 1980

### WELL PLUGGING AUTHORITY

Anna Kaufman Well No. 1 150'W/C SW, Sec.3-298-6W Kingman County 4560' Eagle Drlg., Inc.

Robert E. Campbell 260 N. Rock Rd., Suite 110 Wichita, KS 67206

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well