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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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	File One Copy	REGRATION CL.
		STATE 03.
API Number 15 - 095 - 20,742-000	O (of this well)	, IUL 23 .
Lease Owner Graves Drilling Co., In	nc.	CONSERVATION Kansas
Address 910 Union Center, Wich	ita, Kansas 6720)2
Lease (Farm Name) Matson No. 1	· · · · · · · · · · · · · · · · · · ·	Well No1
Well Location SW SE SW	Sec. 16 Twp. 29	OS Rge. 6W (XX) (W)
County Kingman T	otal Depth 427	70' Field Name
Oil Well Gas WellInput Well	SWD Well	Rotary D & A X
Well Log attached with this application	n as required	Yes
Date and hour plugging is desired to be	egin <u>July 19</u>	9, 1978
PLUGGING OF THIS WELL WILL BE DONE IN A REGULATIONS OF THE STATE CORPORATION CO Name of company representative authorize	CMMISSION.	
Clyde R. Kuhn	Address	Harper, Kansas
Plugging Contractor <u>Graves Drilling</u>	Co., Inc.	License No.
Address 910 Union Center	, Wichita, Kansa	s 67202
Invoice covering assessment for plugging	ng this well shou	ld be sent to:
Name Graves Drilling Co., l	nc.	·
Address 910 Union Center, Wich	nita, Kansas 672	02
and payment will be guaranteed by appl	icant or acting a	gent.
	Signed:	Applicant or Acting Agent
	Date:	July 24, 1978



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
245 North Water
WICHITA, KANSAS 67202

July 24, 1978

WELL PLUGGING AUTHORITY

Well No. Lease Descripti

Description County

Total Depth

Plugging Contractor

1

Matson

SW SE SW Sec. 16-29-6W

Kingman 4270

Co. Tools

Graves Drilling Co., Inc. 910 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Prett, Kensas 87124 is hereby assigned to supervise the plugging of the above named well.