

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-187-20,355-

LEASE NAME McPherson & Citizen
State Bank

WELL NUMBER 1

SPOT LOCATION SW NE SW

SEC. 28 TWP. 29 RGE. 39 ~~XXXX~~ (W)

COUNTY Stanton

Date Well Completed 1/29/84

Plugging Commenced 1/29/84

Plugging Completed 1/29/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Amoco Production Corporation

ADDRESS P.O. Box 800, Denver, CO 80201

PHONE # () _____ OPERATORS LICENSE NO. _____

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes *C.V.*

Which KCC/KDHE Joint Office did you notify? District #1, Steve Durrant

to be filed
Is ACO-1 filed? by Operator if not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 7507'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				9-5/8"	1606'	
				20"	66'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sacks - 1674'

60 sacks - 825'

10 sacks - 40'

5 sacks - RH

5 sacks - MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License _____

Address 410 Union Center Bldg, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and truthfully of the above-described well as filed that the same are true and so help me God.

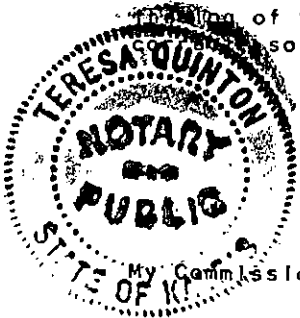
(Signature) Abigail White

(Address) 251 N. Water - Suite 10, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 84

Teresa Quinton
Teresa Quinton - Notary Public

My Commission expires: 10/14/87



RECEIVED
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FEB 09 1984
WICHITA, KANSAS
CONSERVATION DIVISION