WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-067-21, 146-∞00 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Balev TYPE OR PRINT WELL NUMBER 2-31 NOTICE: Fill out completely and return to Cons. Div. 3630 Ft. from S Section Line office within 30 days. 3960 Ft. from E Section Line SEC. 31 TWP. 29S RGE. 38W (E)or(W) LEASE OPERATOR Harris Oil & Gas Company ADDRESS 410 17th Street, Suite 2310, Denver, Colorado 80202county Grant PHONE#(303) 623-3336 OPERATORS LICENSE NO. 30606 Date Well Completed 03-11-91 Character of Well ____D & A Plugging Commenced 03-23-91 03-23-91 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed The plugging proposal was approved on ____(date) by Glen Barlow, Dodge City (KCC District Agent's Name). Is ACO-1 filed? Yes . If not, is well log attached? Producing Formation ______ Depth to Top______ Bottom______T.D. Show depth and thickness of all water, oil and gas formations. STATE CORPORATION COMMISSI OIL. GAS OR WATER RECORDS CASING RECORD APR 1 5 1991 From Formation Content To Size Put in Pulled out CONSERVATION ONIS DN 8-5/8" 1730' None Surface Wichita Kanana Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to__feet each set. 1st plug @ 2900' w/100 sx 2nd plug @ 1750' w/50 sx 3rd plug @ 700'.w/40 sx 15 sx in rat hole 10 sx in mouse hole 4th plug @ 40' w/10 sx (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300, Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF Kansas ____ COUNTY OF Sedgwick <u>Jack E. Goss</u> (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the apoyochlogeribed well as filed that the same are true and correct, so help me God. (Signature)

Jack F. Goss, Agent f/Operator

(Address) 250 N. Water, Suite 300 Wichita, KS 67202 ___SUBSCRIBED AND SWORN TO before me this 9th May of April MSLANIE BAU

ETATE LYNOLIS

CTATE LYNOLIS

COMMISSION Expires: 4-18-93

Melanie Rau

Notary Public