STATE OF KANSAS STATE CORPORATION COMMISSION . 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 067-21.162-0000

LEASE NAME JOHNSON : --

WELL	NUMBER	#2-31

	1	TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.			1690	_ Ft. from	S Section E Section	Line	
LEASE OPERATOR	· · · · · · · · · · · · · · · · · · ·	SEC. 31 TWP. 295 RGE. 38 XX) or (W)							
ADDRESS 410 17TH STREET, SUITE 2310						COUNTY GRANT			
PHONE#(303 62		Date Well Completed _7/29/91							
Character of We	Pluggin	Plugging Commenced _7/30/91							
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 7/30/91			
The plugging pr	oposal was approv	ved on	7/30,	/91	 	<u> </u>	((date)	
	ITY OFFICE								
Is ACO-1 filed?	<u>YES</u> lfı	not, is well	log a	ttached?_					
Producing Forma	ор	Bott	BottomT.D5850						
Show depth and	thickness of all	water, oil a	nd ga	s formati	ons.				
OIL, GAS OR WA	TER RECORDS	1		c	ASING RECO	RD			
Formation	Content	From	То	Size	Put In	Pulled ou	t		
		SURFACE	177	8 5/8	1775	0			
			2						
placed and the were used, sta PLUGGED WELL W	all the manner in method or method ate the characte ITH 235 SACKS 60/	is used in int or of same at 40 <u>POZ WITH</u> 6	trodu nd de % GEI	cing it i opth plac L AS FOLL	nto the ho ed, from_ OWS: 100 S	le. If cem _feet to SACKS @ 285	ent or othe feet ead 50,	er pl ch se	
(14	additional descri	Intion is nec	06635	v use RA	CK of this	form			
	g Contractor DOW			,, use <u>ba</u>		License No			
Address <u>ULYSSI</u>		HDD SOUDONDER	COLIK_			LICONSO NO	•		
	ESPONSIBLE FOR PI	HECING FEES.		JADDTC OTI	L & GAS CON	AD V MA			
STATE OF KANS		COUNTY OF _			L & GAD COL				
		COUNTY OF _				_,\$5.			
above-described statements, and the same are tr	K. FRAULI well, being firs nd matters herein ue and correct, s	n contained a	nd th d.	ath, says	: That I had the above-	ave knowle	or (Operadge of the well as fil	fac	
RECEIVED TATE CORPORATION COMM	MISSION		(Address)	P.O. BOX 9	976LTBER	AL, KS 679	Ω5	
AUG 1 6 1991	SUBSCRIBED AND NOTARY PU	SWORN TO be f	ore m	e this _	8 day	of AUGUST	, 19	9 <u>1</u>	

Form CP-Revised 05-8

Notary Public