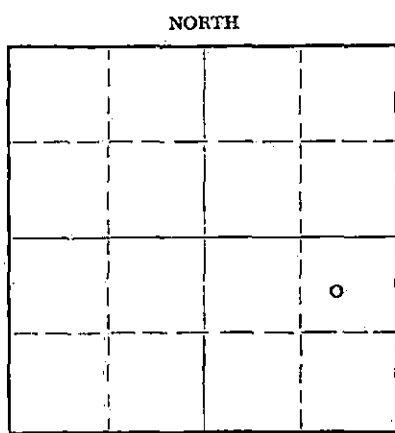


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Kingman County, Sec. 16 Twp. 29 Rge. 9W (E) (W)  
Location as "NE/CNW/SW" or footage from lines c NE SE  
Lease Owner A. Scott Ritchie  
Lease Name Detmer Well No. 1 'A'  
Office Address 362 N. Broadway, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 24 19 64  
Application for plugging filed November 24 19 64  
Application for plugging approved November 24 19 64  
Plugging commenced November 24 19 64  
Plugging completed November 24 19 64  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elwing, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4455 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0    | 215' | 8 5/8" | 215'   | none       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set Plug @ 225'/25 sacks cement  
40'/35 sacks cement

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DEC 10 1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Hellar Drilling Company, Inc.  
Address 1014 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
D. L. Hellar, Pres. of Hellar Drlg. Co. In (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) D. L. Hellar D. L. Hellar, President  
1014 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 64

My commission expires March 25, 1968  
Catherine Darcey Notary Public.

DRILLER'S LOG

COMPANY: A. Scott Ritchie  
 CONTRACTOR: Hellar Drilling Company, Inc.  
 LEASE: #1 Detmer 'A'  
 LOCATION: c NE SE 16-29-9W, Kingman County, Kansas  
 COMMENCED: November 10, 1964  
 COMPLETED: November 24, 1964  
 CASING: Set 8 5/8" surface casing @ 215'/200 sacks cement

|            |                       |
|------------|-----------------------|
| 0-215      | Sand-Red Bed & shells |
| 215-302    | Red Bed               |
| 302-1397   | Red Bed-Shells-Shale  |
| 1397-1615  | Shale & shells        |
| 1615-1785  | Shale & Lime          |
| 1785-1915  | Lime & shale          |
| 1915-2073  | Shale & lime          |
| 2073-21 94 | Lime & Shale          |
| 2194-2880  | Shale & Lime          |
| 2880-3030  | Lime & Shale          |
| 3030-3155  | Topeka Lime           |
| 3155-3235  | Lime                  |
| 3235-3328  | Lime & Shale          |
| 3328-3549  | Shale & Lime          |
| 3549-3636  | Lime & Shale          |
| 3636-3676  | Lime                  |
| 3676-3701  | K. C. Lime            |
| 3701-3829  | Lime                  |
| 3829-3836  | Lsg. K.C.             |
| 3836-3936  | Lime                  |
| 3936-4049  | Shale & Lime          |
| 4049-4079  | Lime & Shale          |
| 4079-4166  | Shale & Lime          |
| 4166-4188  | Miss.                 |
| 4188-4239  | Miss. Chert & Lime    |
| 4239-4303  | Lime & Shale          |
| 4303-4364  | Shale & Lime          |
| 4364-4438  | Kinderhook shale      |
| 4438-4455  | Viola                 |
| 4455       | Rotary Total Depth    |
|            | D & A                 |

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 DEC 10 1964  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Detmer 'A', located in c NE SE 16-29-9W, Kingman County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

By *D. L. Hellar*  
 President - D. L. Hellar

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 8th day of December, 1964.

My Commission Expires:  
 March 25, 1968.

*Catherine Darcey*  
 Notary Public - Catherine Darcey