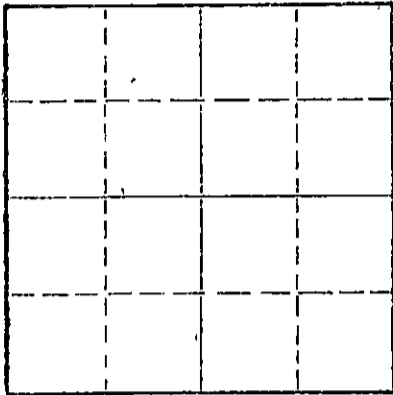


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Kingman County, Sec. 16 Twp. 29S Rge. (E) 9(W)

Location as "NE/CNW/SW" or footage from lines C SE NW

Lease Owner A. Scott Ritchie

Lease Name Schneider Well No. 1

Office Address Union Center Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed January 13 19 69

Application for plugging filed Verbal Approval 19

Application for plugging approved Verbal Approval 19

Plugging commenced January 13 19 69

Plugging completed January 13 19 69

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph J. Warren

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	227'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 4545 feet (rotary total depth) to 220 feet. Set bottom plug at 220 feet and cemented with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented with 10 sacks cement, 2 sacks cement in rathole.

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JAN 20 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer
200 N. Main, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of January, 19 69

My commission expires April 21, 1971

Martha Hartpence
Martha Hartpence Notary Public.

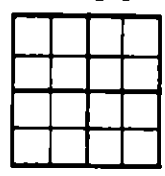
KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY A. Scott Ritchie
FARM Schneider NO. 1

SEC. 16 T. 29S R. 9W
LOG. C SE NW

TOTAL DEPTH 4545'
COMM. December 30, 1968 COMP. January 13, 1969
SHOT OR TREATED
CONTRACTOR H-30, INC.
ISSUED

COUNTY Kingman
KANSAS



CASING
20 10
15 8-5/8" 227' cemented w/150 sx cement ELEVATION 1708 KB
12 6
13 5 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil, Sand & Shale	227
Red Bed & Shale	860
Shale & Shells	1754
Shale & Lime	2000
Shale & Shells	2990
Shale & Lime	3308
Lime & Shale	3760
Lime	4545
Rotary T.D.	4545

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JAN 20 1969
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer
Arlo B. Romer

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 17th day of January, 1969.

Martha Hartpence
Martha Hartpence - Notary Public

My Commission Expires:
April 21, 1971