

STATE OF KANSAS
CORPORATION COMMISSION
Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-20485-0000

LEASE NAME Schnieder

WELL NUMBER 2# SWD

W NE NW Ft. from S Section Line

Ft. from E Section Line

SEC. 16 TWP. 29 RGE. 9W (E) or (W)

COUNTY Kingman

Date Well Completed _____

Plugging Commenced 5-15-1987

Plugging Completed 5-16-1987

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Kevin T. Allam

ADDRESS Wichita, ks.

PHONE# () 721-3555 OPERATORS LICENSE NO. 5822

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Wichita, Ks.

Is ACO-1 filed? yes If not, is well log attached? N/A

Producing Formation Viola, Arbuckle Depth to Top 4507 Bottom 4922 T.D. 4954

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From surf.	To	Size	Put In	Pulled out
Viola		surf.	4954	8 5/8	263	None
				5 1/2	4954	2757

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Sand back to 4450', Spot 6 sacks cement, fill with mud to 350'
Redimix to surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Corp. License No. 5822

Address Wichita, Ks.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Kevin T. Allam (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Kevin T. Allam

(Address) Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

My Commission Expires: _____

Notary Public
STATE CORPORATION COMMISSION

AUG 7 1987
8-7-87
Form CP-4
Revised 07-86
CONSERVATION DIVISION
Wichita, Kansas