STATE CORPORATION COMMISSION WELL PLUGGING RECORD

K.A.R.-92

K.A.R.-82-3-117

API NUMBER. 15-095-20,485-0000

INIE CORPORATION	DOMA'S SECR	- -					
00 Ĉolorado Derby Ichita, Kansas 6	Bullding 7202			LEASE NA	ME_Schr	neider	
			TYPE OR PRINT		WELL NUMBER3		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				_ Ft. from S	Section Line	
	. 01	fice within 30 days.			_Ft. from E	Section Line	
ASE OPERATOR	Kevin T. A	llam	·	sec. 16	TWP.29 RGE	• 9W (E)or(W)	
DRESS 1603 Stoney Point Wichita, Ks.					Kingmar		
ONE#() 721-3555 OPERATORS LICENSE NO. 4867				- Date Wel	. Completed	6-26-76	
aracter of Well Oil & Water				Plugging	Commenced	5-15-87 5-16-87	
				Plugging	Completed	5-16-87	
	KCC District Offi		lugging t	his well?	Yes		
ch KCC Office d	id you notify?		Wich	ita.			
	? ?	_				•	
	n Viola& Ar		_		4953 т	ь 4953	
)m 4/2/2 1.	D. 4723	
w depth and thi	ckness of all wate	er, oll and ga	s formati	ons.			
L, GAS OR WATER	RECORDS	<u> </u>		ASING RECOR	<u>.</u> .	-	
rmation	Content	From To	Size	Put In	Pulled out	 	
	- Surface	-	8 5/8	- 263 -	None -		
Viola			51/2	4954	27501		
	· 	-	-{ -	·	- -		
	the manner in whi						
	thod or methods us						
	the character of to 4450!. Spo						
Sand_back	<u> </u>	OUVER O BACK		O PARA W			
Regimix	to surface.						
(If add	itional description	on is necessar	y, use BA	CK of this	form.)		
me of Plugging Co	ontractor <u>Gres</u>	sel Corp		<u> </u>	_icense No	5822	
iress Haysvi	ille, Ks.						
ATE OF Kansas	3 C(OUNTY OF Sec	gwick		, s s .		
<u> </u>	ROP						
ove-described w	ell, being first	duly sworn on	Aath cau	c. That 1 h	hava knowlos	r (Operator) Ige of the fac	
stements, and ma	tters herein conta	ained and the	log of th	e above-des	cribed we	i as filed t	
; same are true	and correct, so he	arb wa gog.	Signature		Allen	~ . 2 ⁴	
			(Address)	61.51	- <u> </u>	MA	
5	HECCEIDED AND SWOL		_		-4 9-a	,1987	
,	UBSCRIBED AND SWOF	NN IO DETOFE N	THIS &	day o	" - 87 (B. mg	,19 <u>0 /</u>	
M	Commission Expli		1000	No Ta	ary Public	·	
141	L. C. D	EARING Y PUBLIC	-/87		•		
		F KANSAS				Form CP Revised 07-	