STATE OF KANSAS TATE CORPORATION COMMISSION

۱k 11 WELL PLUGGING RECORD

e All Information Completely				_		
e Required Affidavit	_ King					29S Rge. 9W E/W
1 or Deliver Report to				" or footag	ge from 1	lines
Conservation Division		South of				
State Corporation Comm. Lease Owner American Energies Corporation						ation
245 North Water Lease Name Gillen Well No. 1						
Wichita, KS 67202	Office Address 680 Fourth Financial Center Wichita, ks Character of Well (Completed as Oil, Gas or Dry Hole)					
1			-	llapsed -	•	· · · · · · · · · · · · · · · · · · ·
		ell comple	<del> </del>	9-26-	- BKIG I	19 78
		tion for			9-26	19 78
				g approved		19 78
		g commenc		·	9-26	19 78
	Pluggir	g complet	ed		9-26	19 78
	Reason	for aband	onment	of well or	producir	ng formation
	If a pr	oducing w	ell is	abandoned,	date of	last production
Locate well correctly on above						ion Division or
Section Plat				ing was con	_	
ne of Conservation Agent who					Bill Ow	
oducing formation		th to top		ottom	Total Do	opth of Well 299
ow depth and thickness of al	water, oil	and gas	IOFMATI	ons.		
OIL, GAS OR WATER RECORDS		•				
	<del> </del>	<del></del>	<del>,</del>	<del></del>		CASING RECORD
FORMATION	<u>CONTENT</u>	. FROM	TO	SIZE	PUT IN	. PULLED OUT
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		<u> </u>	1000	0 = 7011	000	<del></del>
Surface		0	299	8 5/8"	299	0
	<del></del>	<b></b>	<del> </del> -	<del>                                     </del>	<del> </del>	<del></del>
Plugged ho.	re with 40	sx		STA	RECE	11/2
		<del></del>		<u>21/</u> 4	HE CORPORAT	ION COMMISSION
						-ommission
					JAN 1	<del>1 1979</del>
			<del></del>	<del></del>	ONSERVATION Wichita, Ka	Du.
	<del> </del>	· <del>····································</del>		· · · · · · · · · · · · · · · · · · ·	Wichita, Ka	UVISIUN USaa
				<del></del>	<del></del>	
(If additional	description	is necess	arv. us	e BACK of	this shee	et)
me of Plugging Contractor	-		,,			,
	<u> Dun oemen</u>	OTIIE			·	
					·	
TE OF Kansas	COUN	TY OF	Sedgwi	ck		ss.
Timothy E. Bra						owner or operator)
the above-described well, be		uly sworn	/	- \		ve knowledge of
facts, statements, and matt	ers herein	contained	and the	e log of th	e above-	described well
filed and that the same are	true and co	rrect. S	o help r	ne God //	$\nearrow$	x l
	/C4			timelle /	1)	
	(S1g	nature)		<del></del>	- Charles	<u>-                                    </u>
	,	· <u>-</u>	1104			<u>ichita, Kansas</u>
SUBSCRIBED AND SWORN TO be	fore me thi	s 17th	day	೧ನಕ	ddress)	, 19 78
			D. 1		1001	4.
			Jehn=	10 0 YO	le Loc	otary Public.
commission expires Ma	rch 3, 198	30	nent.e	n neers	N DIE	otary Public,
Are the HE		<del></del>				
S. S						

