

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,626-0000

LEASE NAME Lubbers

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1 JUN 4 1990

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 25TWP. 29 RGE. 9W (E) or (W)

LEASE OPERATOR Edmiston Oil Company, Inc.

COUNTY Kingman

ADDRESS 125 N. Market, Suite 1260 Wichita, KS 67202

Date Well Completed 5-30-90

PHONE#(316) 265-5241 OPERATORS' LICENSE NO. 5042

Plugging Commenced 5-30-90

Character of Well D&A

Plugging Completed 5-30-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 30, 1990 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4257'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	185 sx 60/40 poz	0	313	8 5/8	306	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
1st plug @ 1260' with 35 sacks, 2nd plug @ 850' with 35 sacks, 3rd plug @ 360' with 35 sacks, 4th plug @ 60' with 25 sacks, 10 sacks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling License No. 5302

Address 125 N. Market, Suite 1720 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Edmiston Oil Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jon M. Callen (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

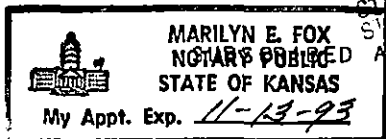
6-14-90

RECEIVED STATE CORPORATION COMMISSION (Signature) Jon M. Call

(Address) 125 N. Market #1260, Wichita, KS

67202

TO before me this 13th day of June, 19 90



SWORN TO AND FORN 11 15 1990 CONSERVATION DIVISION Wichita, Kansas

Marilyn E. Fox
Notary Public

My Commission Expires: November 14, 1993