STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg, Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

| Give All Information Co Make Required Affidavit | mpletely | | | | | | | |
|--|---|--|-------------------------------|-----------------|--|--------------------|------------------------|--|
| ake kedured wirdavid | COUNTY_ Location as | s in quar | ters or | footage f | rom lines: | | E. <u>9</u> X W | |
| | • . | | | • | | | | |
| | Lease Name | Lease Owner Vincent Oil Corporation Lease Name Goetz Well No. 1 | | | | | | |
| | | Office Address 1110 Kansas State Bank Bldg., Wichita, KS 67202 | | | | | | |
| | 1 | Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole | | | | | | |
| | ì | Date Well Completed December 13, 1981 | | | | | | |
| | | Application for plugging filed verbal agreement Plugging commenced 12/13/81 | | | | | | |
| | | | | | | | | |
| | } | Plugging completed 12/13/81 | | | | | | |
| | | | | | oducing for | rmation | | |
| Locate Well | | | | _ | .oudcarg to | LIMEL XOII_ | · | |
| correctly on above Section Platt. | Was permis | | | | eerwation l | Division | or it's | |
| Section Place. | Agent's be | | | | | | I OI IC 3 | |
| ame of Conservation Ag | • | | - | | | eile | - | |
| roducing formation | | | | | | | | |
| how depth and thicknes | | | | | .O.II | _1.0 |)303 | |
| now depth and thicknes | S OI all water | , OII and | gas IC | illiacions. | | | | |
| IL, GAS OR WATER RECOR | DS | | | | | Cas | sing Record | |
| ormation | Content | From | To | | Put in | | Pulled Out | |
| · · · · · · · · · · · · · · · · · · · | | | | 8-5/8". | 2821 | - - ' | none | |
| | | | | | | | | |
| r other plugs were use ofeet for e | d, state the cieach plug set | 620 | of same)' - 60 5' - 40 | sxs | placed, fr | rom | feet | |
| | | 40 | <u>' - 10</u> | _sxs | | | | |
| | | | I 10 I 5 | SXS | , | · | | |
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| /Tf addition | nal description | 10 7000 | | ISO BACT OF | this shoot | | | |
| Vame of Plugging Contra | ar description actor Halli | iburton S | sary, t Service: | ise dack oi | . cms snee | L) | • | |
| | ion Center Blo | | | | | | | |
| STATE OF KANSAS | COUNTY OF | SEDCUTO | יטי | | | | | |
| Gary Younger. | | (^agent | of c | wner) or (| (owner or o | perator) |) of the | |
| bove-described well, bacts, statements, and | eing first dul | y sworn c | n oath, | says: Th | nat I have i | knowledg | ge of the | |
| filed and that the same | are true and | correct. | So hel | p me God. | n above- | describ | su well as | |
| | | | (Sigr | 251 <u>N. W</u> | latel, Suitt | Test V | Vichita, KS 6 | |
| SUBSCRIBED AND S | WORN TO before | me this | 16th | day of | _December_ | , 19_8 | 31 | |
| fy Commission expanses | COLEEN B. THOMAS Sedgwick County, Ks. Appt. Exp. 2 19 | | <u>Cc</u> | leen B. T | 3.Oke | Motary 1 | Public. | |
| A COUNTRACTOR EXPENSE ERG. | <u>****</u> * <u>*</u> * | , r | - | | | n | ECENTED | |

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STATE CORPORATION COMMISSION