STATE OF KANSAS STATE, CORPORATION COMMISSION 200 Colorado De by Building	WELL PLUGGING K.A.R82-3	API NUM	API NUMBER <u>/5-095-00024-00</u> 0			
Wighita, Kansas 67202						LEASE N
·	TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.		AETT MA	WELL NUMBER 1		
				Ft. from S Section Line		
				Ft. from E Section Line		
LEASE OPERATOR Bristol Resources Corporation			SEC. 29	SEC. 29 TWP. 29 RGE. 9 (E)or(W)		
ADDRESS 6655 South Lewis,		ok.741	36 COUNTY	Kingman		
PHONE (918) 492-7900 OPERA	TORS LICENSE NO. 03	3048	eW ets0	II Completed)-18 - 56	
Character of Well <u>Oil</u>				Plugging Commenced 10-4-95		
(Oli, Gas, D&A, SWD, Input, Wa		Plugging Completed 10-9-95				
The plugging proposal was appr	oved on				(date)	
yJack Luthi		(XCC District Agent's Name).				
Is ACO-1 filed?If	not, is well log a	ttached?	······································			
Producing Formation	Depth to Top		8otto	onT.D	4474'	
Show depth and thickness of al	l water, oil and ga	s formatio	ons.			
OIL, GAS OR WATER RECORDS CASI			ASING RECOR	NG RECORD		
Formation Content	From To	Size	Put In	Pulled out		
· · · · · · · · · · · · · · · · · · ·		8-5/8"	237'	none		
		5-1/2"	237' 4473'	2226'		
Describe in detail the manner	in which the well wa	as plugged	. Indicati	nd where the mu	d fluid be	
placed and the method or metho were used, state the charact Plugged off bottom with	ods used in introduction of same and density and to 4360's	cing it in oth place andd 5 sa	ito the holed, from acks ceme	e. If cement or fee nt. Shot pip	t each set	
@2300', and @2200'. Pu pumped 35 sacks cement	lled to 1400', r Pulled to 410	oumped 3'	sacks c	ement. Pulle cks cement (6	d to 1000'	
and circulated to surf		Complete				
Name of Plugging Contractor M	-			icense No. 3152	<u>:</u> 9	
Address P.O. Box 209 Chase					EIVED TION COMMISSION	
NAME OF PARTY RESPONSIBLE FOR F	LUGGING FEES: Bris	stol Reso	ources Co	9H11" "	4 10QK	
	COUNTY OF R			, ss. NOV	10 M	
Mike Kelso			moloves of	· Operatoříkoská	Operator)	
above-described well, being fir statements, and matters here! the same are true and correct,	in contained and the so help me God.	a log of t	he above-d	ve knowledge of escribed well a	the facts s filed tha	
	. (5	Signature),		Much		
				209 Chase, Kans		
SUBS CRIBED AND) SWORN TO before me	this 26	5th day o	d October	,19 [.] <u>95</u>	
•	_	Spe	ne XII	ry Public		
My Commission	Expires:	800000000		/		

USE ONLY ONE SIDE OF EACH FORM

