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7-88

API NUMBER 19- 191-21,867 -00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE/SW/NE, SEC. 7, T 35 S, R 3 W/EX

_____ feet from S section line

_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5020

Lease Name Jenista Well # 1-7

Operator: Rine Exploration

County Sumner 161.66

Name & Address 300 W Doug

Well Total Depth 4974 feet

Suite 645
Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8-5/8 feet 628

Abandoned Oil Well Gas Well _____ Input Well _____ SMD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corp. License Number 5105

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 88

Plugging proposal received from _____

(company name) _____ (phone) _____

were: 4-1/2" casing 4914 and perf at 4892-4944. Sand back to 4820 and dump 4 sx cement.

Shoot & pull 4-1/2" casing. Squeeze 8-5/8 150 sx cement.

_____ Plugging Proposal Received by _____

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: _____ Day: 7 Month: 7 Year: 19 88

ACTUAL PLUGGING REPORT Sanded back to 4820 and dumped 4 sx cement. Shot & pulled

3622' of 4-1/2" casing. Squeezed 8-5/8 w/ 3 sx hulls, 10 sx gel, 50 sx cement.

Through 10 sx gel, 1 sx hulls and 100 sx cement.

RECEIVED

STATE CORPORATION COMMISSION
STAMP CORPORATION

JUL 22 1988

CONSERVATION DIVISION
Wichita, Kansas

Remarks: B. J. Titan

INVOICED (If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 7-26-88

INV. NO. 21675

Signed Glenn Ward
(TECHNICIAN)