

2040104

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21472 P0000

TECHNICIAN'S PLUGGING REPORT

C/NE/SW, SEC. 13, T 29 S, R. 10 W

1980 feet from N/S section line

3300 feet from N/E section line

Operator License # 5050

Lease Name Adelhardt Well # 1

Operator Name: Hummon Corp.

County Kingman

Address One Main Place

Well Total Depth 2597 84.40 feet

Sut 400

Conductor Pipe: Size _____ feet

Wichita Ks

Surface Casing: Size 8 5/8 feet 208 ²⁰⁰

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Big H Drig. License Number 5107

Address One Main Place Sut 400 Wichita

Company to plug at: Hour: 1600 Day: 20 Month: 7 Year: 19 84

Plugging proposal received from Jerry Tharp.

(company name) Big H Drig. (phone) _____

were: 35 sk 950

35 sk 275

25 sk 60

10 sk RH

10 sk MH

RECEIVED
STATE CORPORATION COMMISSION

AUG 07 1984

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by Glen Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 1900 Day: 20 Month: 7 Year: 19 84

ACTUAL PLUGGING REPORT Filled hole with heavy mud, run drill pipe to 930' and spot 35 sacks, pull pipe to 279' and spotted 35 sacks, pulled pipe from hole and set sand bridge at 60' and circulate 25 sacks. Circulated 10 sack thru drill pipe in the Rat hole and 10 sack in the mouse hole.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED (If additional description is necessary, use BACK of this form.) observe this plugging.

DATE 8-10-84

WK

Signed Sto Ch Guss
(TECHNICIAN)

INV. NO. 2948

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