

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-20,973-0000

E/2 E/2 NW Sec. 30, T 29 S, R 9 @ E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Henning Well # 1

Operator: Loren Corporation
Name & Address 970 Fourth Financial Bldg.
Wichita, Kansas

County Kingman

Well Total Depth 2550 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/4 feet 275

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105 KCC # 553

Address Medicine Lodge, Kansas

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morgenstern

(company name) Clarke Corp. (phone) _____

were: 4 1/2" set @ 2445' w/100 sp

PB to 2518' Top Perf 2472-74

S.B. to 2430 & 4 sp Pump 15 gel 6 bulls.

10 gel Release Plug & displace w/125 sp

Sun Cementers) - 13777 Common 2 gel 3 cc

Signed M. B. L. L.
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:45 pm Day: 1 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT 275' of 8 3/8 w/225 sp

4 1/2" set @ 2545' w/100 sp

PB to 2518' Top Perf 2472-74

S.B. to 2430 & 4 sp Pump 15 gel

6 bulls 10 gel Release Plug & displace

w/125 sp Common 2 gel 3 cc

Sun Cementers Ticket # 13777

Remarks: Recovered 1400' of 4 1/2" Sp.

SIP 700 #



I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 3-17-83
INV. NO. 3587-W

Signed M. B. L. L.
(TECHNICIAN)

MAR 7 1983

FORM CP-2/3
Rev. 9-82

CONSERVATION DIVISION
Wichita, Kansas