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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- -095-21,381-0000

SE-NE-SF SEC. 18, T.30S, R.7 W/E

1980 FEET FROM N(S) SECTION LINE

330 FEET FROM W(E) SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6344

LEASE NAME Johnson WELL # 1-B

OPERATOR: Energy Oil & Gas Co.  
NAME & ADDRESS: Box 121  
Pago, Kansas 67128

COUNTY: Dingman

WELL TOTAL DEPTH 4350 141.38 FEET

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET

SURFACE CASING: SIZE 8 5/8" FEET 224'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL  INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR H-30 Drilling Co. Rio #5 LICENSE NUMBER \_\_\_\_\_

ADDRESS 251 N. Water St. 10 - Wichita, Kansas 67202

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YEAR: 19 \_\_\_\_\_

PLUGGING PROPOSAL RECEIVED FROM Mike Long

(COMPANY NAME) Energy Oil & Gas Co. (PHONE) \_\_\_\_\_

WERE: 35 sf @ 850'

35 sf @ 275'

Bridges 25 sf @ 60'

10 sf R.H.

5 sf M.H.

PLUGGING PROPOSAL RECEIVED BY Glen Ward  
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL  PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: 2:30 pm DAY: 10 MONTH: 25 YEAR: 19 83

ACTUAL PLUGGING REPORT

35 sf @ 850'

35 sf @ 275'

Bridges 25 sf @ 60'

10 sf R.H.

5 sf M.H.

REMARKS: No Water Well @ this location

See Cementors - Ticket # 16331

I  (DID) DID NOT) OBSERVE THIS PLUGGING.

INVOICED

DATE 11-21-83

INV. NO. 6098-W

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 9 1983

SIGNED [Signature]  
(TECHNICIAN)

CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
REV. 6-83