

State of Kansas



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

SEP 21 1962

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date Sept. 16, 1962, 1962, authorized
 the following plugging operation:

Operator's full Name: Champlin Oil Refining Company

Complete Address: 303 Koch Bldg., Wichita, Kansas

Lease Name: #2 Davis Ranch "J" Well No. # 2

Location: 5' N of W/2 SW NE Sec. 12 Twp. 34 Rge. 15 (E) (W)

County Barber Total Depth 4867'

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

850' of 8 5/8" set. Hole filled to 840' with heavy drilling mud, 1/4 sack hulls, 1st cementing plug (30 sacks cement) by Halliburton. 600' of 8 5/8" pulled. 200' of 13 3/8" surface pipe circulated with cement. Hole filled to 180' with heavy drilling mud, 1/4 sack hulls, 2nd cementing plug and 25 sacks cement. Hole filled to 30' with heavy drilling mud, 1/4 sack hulls and 3rd cementing plug, 25 sacks of cement to base of cellar. Rat hole bridged and 2 sacks cement.

Very truly yours,

Herbert J. Justice
 Conservation Division Agent