STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy) API NUMBER 15, 173, 20668 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) WELL OWNER/OPERATOR Gressel Corporation OPERATOR'S LICENSE NO. 5822 ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560 LEASE (FARM) Dugan WELL NO. 1-8 WELL LOCATION CW/2NWNW COUNTY Sedgwick SEC. 8 TWP. 28S RGE. 1W (E)or(W) TOTAL DEPTH 3690 PLUG BACK TD 3404 Check One: OIL WELL ___ GAS WELL ___ D & A ___ SWD or INJ WELL ___ DOCKET NO. ____ SURFACE CASING SIZE 8 5/8 SET AT 343 CEMENTED WITH 225 SACKS CASING SIZE 4 ½ ___ SET AT 3419 CEMENTED WITH 125 SACKS PERFORATED AT _____ 3350 to 3356 4-shots per ft. CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE PROPOSED METHOD OF PLUGGING Sand back 50 ft over perforations, snot 6 sacks cement, null pipe, cement from 400 ft to surface (If additional space is needed use back of form.) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Unknown (If not explain.) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-2-90 8:00 A.M. PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (316) 522-1560 Curt Ledbetter ADDRESS Haysville, Ks. 67060 PLUGGING CONTRACTOR Gressel Corporation LICENSE NO. 5822 ADDRESS Box 322 Haysville,ks. 67060 _____ PHONE # () ___ PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

DATE:

(Operator or Agent)

6-27-90

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Correlation Log

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		rom <u>KELLY</u> Id From <u>KELLY</u>	BUSHING 5 BUSHING	Ft.	Abo	ve Per	m. Datum		D.F.	132
Date	•		5-30-85					 		
Run No.			ONE					1		
Type Log			GAMMA-CCL							
Depth—Driller			3690							
Dopth-Logger		3404								
	Bottom Logged Interval		3403							
Top Logged Interval		3000								
Type Fluid In Hole			FRESH WATER							
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Density										
Level		1440					<u> </u>			
Max. Rec. Temp., Deg F Operating Rig Time		NOT RECORDE	D				 			
Equip No & Location			TVC HORK				·····	-		
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Witnessed By		R. DOUGLAS		14/14	PD CE	TEETTU	 -			
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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
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GOVERNOR
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COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COLINSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 18, 1990

Gressel Corporation Box 322 Haysville, KS 67060

Dugan #1-8 C W/2 NW NW 08-28-01W Sedgwick County, KS API No. 15-173-20,668-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #2, 202 W. First St., #304 Wichita, KS 67202