

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

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API # 15 191-22139^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Schulkin Company KCC LICENSE # 6785 ^{6/94}
(owner/company name) (operator's)

ADDRESS 1776 Lincoln St # 811 CITY Denver

STATE Colorado ZIP CODE 80203 CONTACT PHONE # (316) 478-2890

LEASE Kolarik WELL# 11-16 SEC. 16 T. 34 R. 4 (~~East~~ West)

C-NE-SW- SPOT LOCATION/QQQQ COUNTY Sumner

1980 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 7/8" SET AT 309' CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 444' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: open hole from 444' to 4545' (104' OH)

ELEVATION 1733' T.D. 4545 PSTD 4545 ANHYDRITE DEPTH 800' (bottom)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING sand back to 4390' + 5 sack cement. Place

35 sack @ 850' - 35 sack @ 600'. Circulate cement from 360' to

surface.

(If additional space is needed, attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl W Durr PHONE# (316) 478-2890

ADDRESS R#1 Box 16A-3 City/State Milton, KS 67106

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 ^{3/94}
(company name) (contractor's)

ADDRESS Attica, KS 67009 PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY (OPERATOR) OR AGENT

DATE: 2-22-94 AUTHORIZED OPERATOR/AGENT: Carl W Durr
(signature)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 23, 1994

Schulein Company
1776 Lincoln St #811
Denver CO 80203

Kolarik #11-16
API 15-191-22,139
1980 FSL 1980 FWL
Sec. 16-34S-04W
Sumner County

Dear Carl W. Durr,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809