

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 007-00966-00-00 (of this well)
None Assigned
Lease Owner Westmore Drilling Company, Inc.
Address Chapin Building, Medicine Lodge, Kansas 67104
Lease (Farm Name) Davis Ranch "E" Well No. 1
Well Location Approx C SW NE Sec. 35 Twp. 34 Rge. (E) 15 (W)
County Barber Total Depth 4925' Field Name Aetna
Oil Well Gas Well X Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin As soon as plugging contractor available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

R. O. Thompson Address Chapin Building
Medicine Lodge, Kansas 67104

Plugging Contractor Unknown License No.

Address

Invoice covering assessment for plugging this well should be sent to:

Name Westmore Drilling Company, Inc.

Address Chapin Building, Medicine Lodge, Kansas 67104

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JAN - 6 1982
CONSERVATION DIVISION
Wichita, Kansas

Signed:

R. O. Thompson
Applicant or Acting Agent

Date:

June 4, 1981

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

June 8, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Davis Ranch "E"
Description	App. C SW NE
Section	35-34S-15W
County	Barber
Total Depth	4925'
Plugging Contractor	Unknown at this time

Westmore Drilling Company, Inc.
Chapin Building,
Medicine Lodge, Ks., 67104

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Maurice Lesle, R R #1, Nashville Ks., 67112

is hereby assigned to supervise the plugging of the above named well.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 200 Colorado, Derby Bldg.
 Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

November 25, 1981

INVOICE NUMBER: 8508-w

TO: Westmore D'rlg. CO.
Chapin Bldg.
Medicine, Lodge, KS. 67104

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Davis Ranch #E-1
 C SW NE, Sec. 35-34S-15W
 Barber
 T.D. 4925'

\$\$160.06

NOTE: We also need the following before our file is completed:

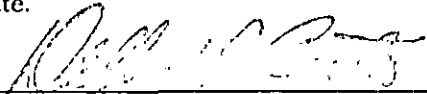
 Well Plugging Record (CP-4)
 x Well Log
 x Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



 Administrator

Mr. Maurice Leslie, R. R. 1, Nashville, KS. 67112 (316) 246-5303
 is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE