

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-007-00115-00-00

Lease Owner The Chicago Corporation Address Box 808, Enid, Oklahoma  
(Applicant)

Lease (Farm Name) Davis Ranch "B" Well No. 1

Well Location 66OFSL 66OFEL Sec. 9 Twp 34S Rge. 15 (X)-(W)

County Barber Field Name (if any) Wildcat

Total Depth 5378 Oil      Gas      Dry Hole X

Was well log filed with application? Yes . If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4-13-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

W. H. Harraman Address Box 776, Pratt, Kansas

Name of Plugging Contractor Big Chief Drilling Company

Address Oklahoma City, Oklahoma

Invoice covering assessment for plugging this well should be sent to  
R. W. Coburn Address Box 808, Enid, Oklahoma

and payment will be guaranteed by applicant.

4-15-1955

RECEIVED  
STATE CORPORATION COMMISSION

R. W. Coburn

Applicant or Acting Agent

PLUGGING DIVISION  
KANSAS  
FRK SEC 9 T 34 R 15  
BOOK PAGE 111 LINE 21

Date April 13, 1955



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS  
**April 15, 1955**  
211 N. Broadway

Well No.	<b>1</b>
Lease	<b>Davis Ranch #30</b>
Description	<b>CSE SE Sec. 9-31-15W</b>
County	<b>Barber</b>
File No.	<b>211-21</b>

**The Chicago Corporation  
Box 608  
Enid, Oklahoma**

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 0, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor