

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-00102⁰⁰⁻⁰⁰ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Union Pacific Resources Company KCC LICENSE # 06417^{6/95}
(owner/company name) (operator's)

ADDRESS P.O. Box 7 - MS/3006 CITY Fort Worth

STATE Texas ZIP CODE 76101-0007 CONTACT PHONE # (817) 877-6530

LEASE Davis Ranch "N" WELL# 1 SEC. 4 T. 34S R. 15 (East West)

NE - SE - SW SPOT LOCATION/QQQQ COUNTY Barber

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 13 3/8" SET AT 290' CEMENTED WITH 250 SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1198' CEMENTED WITH 75 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4845' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4770'-74'; 4761'-65'; 4719'-25'

ELEVATION 1651' GL T.D. 4880' PBTD 4835' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Recommendation from Dodge City KCC office. See attached procedure.
KANSAS CORPORATION COMMISSION

NOV 16 1994

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
CONSERVATION DIVISION
WICHITA, KS

If not explain why? forwarded under separate cover

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Case PHONE# (316) 275-9547

ADDRESS 2790 N. Anderson Rd. City/State Garden City, KS 67846



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 16, 1994

Union Pacific Resources Company
P O Box 7 - MS/3006
Fort Worth TX 76101-0007

Davis Ranch "N" #1
API 15-007-00,102
990 FSL 330 FEL
Sec. 04-34S-15W
Barber County

Dear Roy Case,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

PLUGGING CONTRACTOR J.W. Gibson KCC LICENSE # 05866
(company name) (contractor's)
ADDRESS P.O. Box 477, Ulysess, KS PHONE # (316) 353-1002
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) *see attached letter

8/95

****PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT**

DATE: 11-10-94 AUTHORIZED OPERATOR/AGENT Cami Minzenmayer / Cami Minzenmayer
(signature)

****Plugging fee was paid on 7/13/94 with original intent.**

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NOV 16 1994

CONSERVATION DIVISION
WICHITA, KS



November 15, 1994

Kansas Corporation Commission
Conservation Division
130 South Market, Rm. 2078
Wichita, KS 67202
Attn: Mr. Chris Bean

RE: Well Plugging Applications

**Davis Ranch "R" #1
Sec. 35-34S-15W
Barber County**

~~Davis Ranch "R" #1~~
**Sec. 4-34S-15W
Barber County**

Dear Chris,

Please find enclosed the plugging applications for the above referenced wells. Per our conversation last week, these are the wells we had plugging permits for, but the expiration time had passed. Under Mr. Williams instructions, we are replacing these permits with the expired ones. The plugging fees were paid with the original permits. If UPRC needs to pay fee again, please forward an invoice to me. After receiving verbal approval from the Dodge City District Office, the referenced wells were plugged last week.

If you have any questions, please call me at (817) 877-6530.

Sincerely yours,

UNION PACIFIC RESOURCES COMPANY

Cami Minzenmayer
Cami Minzenmayer
Regulatory Analyst

:CM

enclosures

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NOV 16 1994

CONSERVATION DIVISION
WICHITA, KS

Union Pacific Resources Company
P.O. Box 7
Fort Worth, Texas 76101-0007
817 / 877-6000
TWX 910 893 5024
Telex 758-447

From: Cami Minzenmayer
P.O. Box 7 - MS 3006
801 Cherry Street
Ft. Worth, TX 76101-0007
(817)877-6530

Need By:
Date:
Federal X am/pm
2-Day Mail:
Postal Mail:

11-15-94
11-15-94

GOM/OTHER BUSINESS UNIT

Subject: Davis R-1, Davis N-1 "Amended" plugging applic.

Alabama Oil & Gas Commission
PO Box 0
University Station
Tuscaloosa, Alabama 35486

Kansas Conservation Commission
District IV
2301 East 13th
Hays, KS 67601

orig State Corporation Commission of Kansas
Oil & Gas Conservation Division
200 Colorado Derby Building
202 West First Street
Wichita, KS 67202

New Mexico Conservation Commission
310 Old Santa Fe Trail
Santa Fe, NM 87501-2708

Attn: Chris Bean

Kansas Conservation Commission
District I
302 West McArtor
Dodge City, KS 67801

New Mexico Oil Conservation Commission
District I
1000 W. Broadway
P.O. Box 1980
Hobbs, NM 88241-1980

Kansas Conservation Commission
District II
202 West First, Suite 300
Wichita, KS 67202

New Mexico Oil Conservation Commission
District II
811 South First
P.O. Drawer DD
Artesia, NM 88210

Kansas Conservation Commission
District III
P.O. Box 558
Chanute, KS 66720

UPRC Garden City, KS
Attn: _____
Melanie Dennis MS 3006
Dan Evans MS 3704
Thom Holmes MS 3704
Dave Kyte MS 3006
Steve Hinshaw
P.O. Box 60770
San Angelo, TX 76906

Kenneth King MS 3704
Jim Nance MS 3704
Jim O'Malley MS 3704
Production Accounting MS 2603
Attn: _____
CJM
E & P Records Center A100 old _____
new _____

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NOV 16 1994

CONSERVATION DIVISION
WICHITA, KS

CHAMPLIN PETROLEUM COMPANY
 CHRONOLOGICAL REPORT
 DAVIS RH N 1

PAGE: 1
 DATE: 01/10/95

AETNA (DEV)
 DAVIS RH N 1 (05398) 11-07-94 1RPT
 (SE/SW 4-34S-15W)
 BARBER COUNTY, KS
 WORKOVER (EXPENSE)
 PLUG & ABANDON
 LDA # 02344-60
 LLN # KS1-109
 API # 1500700000

11-07-94
 MIRU. JW GIBSON WELL SERVICE. COULD NOT UNSEAT PUMP. BACKED
 OFF RODS, GOT GOOD BREAK SHUT DOWN WELL HAD 1500 PSIG WOULD NOT BLOW
 DOWN DRY. SDFN. RIG 1510
 CONSUL 305 EDC 1815
 ECTD 1815

	GROSS	NET
COMMITTED:	0	0
EST COST TO DATE:	1,815	0
EST FINAL COST:	0	0

11-08-94
 RIG CLARK TO KILL WELL PUMP 80 BBS WATER. POH W/189 3/4" RODS & SUBS
 POH W/152 JTS 2 3/8" TUBING SN & MA. SDFN.
 CLARK BH 143 RIG 1374
 CONSUL 305 EDC 1822
 ECTD 3637

11-09-94
 CASING #400 PSIG. PUMP 110 BBS WATER BLEW DOWN. RU MERCURY WLS
 SET CIBP @ 4660. PUMP 2 SACKS CEMENT ON TOP OF PLUG. PICKED UP
 ON CASING FOOTING UNDER RIG GAVE WAY @ 60000#. RIG DOWN MOVE RIG,
 PICK UP FOOTING GAVE WAY AGAIN. CUT CASING @ 2046. POH W/43 JTS.
 DARK. SDFN. RIG 1570
 CLARK WATER 393 MERCURY 2810
 CONCUL 305 EQUIP 664
 EDC 5742 ECTD 9379

11-10-94
 PULL REST OF CASING 24 JTS. TOTAL RECOVERED 67 JTS 5.5 14.00 LB CASG
 MOVE RIG TO DAVIS R. SDFN. RIG 649
 CLARK 133 CONSUL 125
 EDC 907 ECTD 10286

	GROSS	NET
COMMITTED:	0	0
EST COST TO DATE:	2,286	0
EST FINAL COST:	0	0

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 JAN 20 1995
 CHAMPLIN PETROLEUM COMPANY
 WICHITA, KANSAS

CHAMPLIN PETROLEUM COMPANY
CHRONOLOGICAL REPORT
DAVIS RH N 1

PAGE: 2
DATE: 01/10/95

11-14-94

MIRU. HALCO. HOOK TO B 5/8 START PUMPING HULLS DOWN ALMOST IMMEDIATE
BROKE CIRCULATION OUT 13 3/8. STEVE PFEIFER KCC REQUEST RUN TBG
TO SPOT PLUGS. COULD NOT GET RIG. SDFD.
CONS 125 CLARK HAULING 396
CLARK WATER 403 CLARK CLEAN TANKS 763
EDC 1687 ECTD 11973

	GROSS	NET
COMMITTED:	0	0
EST COST TO DATE:	11,973	0
EST FINAL COST:	0	0

11-15-94

MIRU JW GIBSON RIG. RIH W/2 3/8 TUBING TO 1224. BROKE CIRCULATION
ON WAY IN @ 500' TO CIRCULATE OUT COTTON SEED HULLS. SPOT 50 SACKS
40/60 POZ MIX CEMENT @ 1224. PUH TO 500' BEGAN TO PUMP CEMENT TO
FILL HOLE BUT DID NOT GET CIRCULATION. PUMP 54 SACKS 60/40
POZ MIX. PUH TO 250 PUMP 88 SACKS 40/60 CEMENT HAD CEMENT CIRCULATION
TO SURFACE. TIE HALCO TO 13 3/8 PUMP 133 SACKS 60/40 POZ MIX HAD
100PSIG. SHUT IN @ 100 PSIG. WELL PLUGGED. RIG DOWN-MOVE OUT.
RIG 944 CLARK WATER 1101 CLARK VAC 000 HALCO
3750 CONSUL 250
CLARK HAULING 826 CLARK WATER 315 EDC 7386
ECTD 19359

	GROSS	NET
COMMITTED:	0	0
EST COST TO DATE:	19,359	0
EST FINAL COST:	0	0

11-28-94

FINAL REPORT
CUT OFF CEMENTING HEADS. CHECK CEMENT IN CASING LESS THAN 10'
BELOW CELLAR. CAP CASING W/STEEL PLATE. BACK FILL CELLAR. WELL
PLUGGED AND ABANDON. ROY L CASE. CLARK = 190/MARKS = 135/EDC = 325
/ECTD = 19684 ESTIMATE TO RECLAIM LOCATION \$1000
TOTAL COST 20,684. VALUE OF SALVAG ED EQUIPMENT SOLD. 189-3/4 RODS =
470 SOLD TO PENNEY. 44JTS 2 3/8 TUBG =532. SOLD TO PENNEY. PARKERSBURG
114 PUMPING UNIT = 2500. SOLD TO PENNEY. HEATER TREATER
CONT 4 X 20 SER #1179 SOLD TO PENNEY. = 250. NATIONAL TANK 10 X
12 SER #30310 SOLD TO PENNEY. = 500
NATIONAL TANK 10 X 12 SER #3479
SOLD TO PENNEY = 500. SEPARATOR NATIONAL 2 X 11 SER 41822.

	GROSS	NET
COMMITTED:	0	0
EST COST TO DATE:	20,684	0
EST FINAL COST:	0	0

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STATE COMMISSION
NOV 17 1995
WICHITA, KANSAS